

Abstracted   
 Rec. Fee \$ 11.50  
 BLAKE FAUSETT  
 SEP 22 4 55 PM '77  
 BOOK 3 OF PLATS  
 PAGE 171  
 ANN O'BRIEN  
 COUNTY RECORDER

SURVEYOR'S CERTIFICATE  
 I, JAMES L. DEATON do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 2112, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as FAUSETT LANE NO. 1 SUBDIVISION

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		
COURSE	DIST.	REMARKS
		BEGINNING AT A POINT 437.67 FEET EAST AND 638.48 FEET SOUTH FROM THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 22, T.14 S., R.10 E., SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE
N 89°00'E	273.50'	THENCE
S 89°10'E	98.93'	THENCE
NORTH	80.55'	THENCE
N 89°10'W	98.93'	THENCE
S 89°00'W	149.36'	THENCE
NORTH	4.00'	THENCE
S 89°00'W	124.14'	THENCE
SOUTH	84.55'	TO THE POINT OF BEGINNING.



DATE JULY 16, 1977

*James L. Deaton*

OWNER'S DEDICATION

Know all men by these presents that \_\_\_\_\_, the \_\_\_\_\_ undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

**FAUSETT LANE NO. 1 SUBDIVISION**

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby \_\_\_\_\_ have hereunto set \_\_\_\_\_ this day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_

*Blake Fausett* *Gold A. Fausett*

ACKNOWLEDGMENT

STATE OF UTAH } S.S.  
 County of \_\_\_\_\_

On the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_, personally appeared before me the undersigned Notary Public, in and for said County of \_\_\_\_\_ in said State of Utah, the signer ( ) of the above Owner's dedication, \_\_\_\_\_ in number, who duly acknowledged to me that \_\_\_\_\_ signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC  
 RESIDING IN \_\_\_\_\_ COUNTY

**FAUSETT LANE NO. 1 SUBDIVISION**

SOUTHEAST QUARTER SECTION 22, T. 14 S., R. 10 E.